

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | NIRMAN INTERNATIONAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830540 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45553 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Near Automated RTO, Upkar Layout,7th Block,Vishweshwaraiah Layout, Bangalore - 560091, Bangalore Urban, KARNATAKA - 560091 |
| 5 | PRINCIPAL NAME | REVATHI T |
| 6 | PRINCIPAL QUALIFICATION | M Sc B Ed |
| 7 | SCHOOL EMAIL ID | nirmanorganisation@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8123030731 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://nirmanchools.com/wp-content/uploads/2024/03/Affiliation-copy.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.nirmanchools.com/wp-content/uploads/2022/09/Trust-Deed2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.nirmanchools.com/wp-content/uploads/2022/09/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.nirmanchools.com/wp-content/uploads/2022/09/1-8-Recognition-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://nirmanchools.com/wp-content/uploads/2024/06/Building-safety-new-digitally-signed.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://nirmanchools.com/wp-content/uploads/2024/03/Fire-safety-certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://nirmanchools.com/wp-content/uploads/2024/06/self-certification-new-DIGITALLY-SIGNED-1.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://nirmanchools.com/wp-content/uploads/2024/03/Drinking-water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://nirmanchools.com/wp-content/uploads/2024/03/Fee-structure-PN-to-X-2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://docs.google.com/spreadsheets/d/1Ysjeq3sLHRplzV08eU9aUySwAdB1FbRGcxsZgr-9z5Y/edit?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.nirmanchools.com/wp-content/uploads/2022/09/Managing-Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.nirmanchools.com/wp-content/uploads/2022/09/Parents-Teachers-Association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.nirmanchools.com/wp-content/uploads/2022/09/Results.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|-----------|
| 1 | PRINCIPAL | REVATHI T |
| 2 | TOTAL NO. OF TEACHERS | 40 |

| | | |
|---|--|---------------|
| | PGT | 20 |
| | TGT | 07 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1:1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ANITHA PRASAD |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-------------------------------------|
| 1 | 2022 | 39 | 39 | 100 | All students passed CBSE Board Exam |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 0000 | 0 | 0 | 0 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6047 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 39 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 50 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/NuxE7M2ZB64 |