

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMAN INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830540
3	SCHOOL CODE (IF APPLICABLE)	45553
4	COMPLETE ADDRESS WITH PIN CODE	Near Automated RTO, Upkar Layout,7th Block,Vishweshwaraiah Layout, Bangalore - 560091, Bangalore Urban, KARNATAKA - 560091
5	PRINCIPAL NAME	REVATHI T
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	nirmanorganisation@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8123030731

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nirmanchools.com/wp-content/uploads/2024/03/Affiliation-copy.pdf">https://nirmanchools.com/wp-content/uploads/2024/03/Affiliation-copy.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.nirmanchools.com/wp-content/uploads/2022/09/Trust-Deed2.pdf">http://www.nirmanchools.com/wp-content/uploads/2022/09/Trust-Deed2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.nirmanchools.com/wp-content/uploads/2022/09/NOC.pdf">http://www.nirmanchools.com/wp-content/uploads/2022/09/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.nirmanchools.com/wp-content/uploads/2022/09/1-8-Recognition-certificate.pdf">http://www.nirmanchools.com/wp-content/uploads/2022/09/1-8-Recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nirmanchools.com/wp-content/uploads/2024/06/Building-safety-new-digitally-signed.pdf">https://nirmanchools.com/wp-content/uploads/2024/06/Building-safety-new-digitally-signed.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nirmanschools.com/wp-content/uploads/2024/03/Fire-safety-certificate.pdf">https://nirmanschools.com/wp-content/uploads/2024/03/Fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://nirmanschools.com/wp-content/uploads/2024/06/self-certification-new-DIGITALLY-SIGNED-1.pdf">https://nirmanschools.com/wp-content/uploads/2024/06/self-certification-new-DIGITALLY-SIGNED-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nirmanschools.com/wp-content/uploads/2024/03/Drinking-water.pdf">https://nirmanschools.com/wp-content/uploads/2024/03/Drinking-water.pdf</a>
9	COPIES OF TEACHERS DATA	<a href="https://nirmanschools.com/wp-content/uploads/2025/01/Teachers-data.pdf">https://nirmanschools.com/wp-content/uploads/2025/01/Teachers-data.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nirmanschools.com/wp-content/uploads/2024/03/Fee-structure-PN-to-X-2023-24.pdf">https://nirmanschools.com/wp-content/uploads/2024/03/Fee-structure-PN-to-X-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://docs.google.com/spreadsheets/d/1Ysjeq3sLHRplzV08eU9aUySwAdB1FbRGcxsZgr-9z5Y/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1Ysjeq3sLHRplzV08eU9aUySwAdB1FbRGcxsZgr-9z5Y/edit?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.nirmanschools.com/wp-content/uploads/2022/09/Managing-Committee.pdf">http://www.nirmanschools.com/wp-content/uploads/2022/09/Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.nirmanschools.com/wp-content/uploads/2022/09/Parents-Teachers-Association.pdf">http://www.nirmanschools.com/wp-content/uploads/2022/09/Parents-Teachers-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.nirmanschools.com/wp-content/uploads/2022/09/Results.pdf">http://www.nirmanschools.com/wp-content/uploads/2022/09/Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	REVATHI T
2	TOTAL NO. OF TEACHERS	40

	PGT	20
	TGT	07
	PRT	11
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	ANITHA PRASAD
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	39	39	100	All students passed CBSE Board Exam

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6047
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NuxE7M2ZB64">https://youtu.be/NuxE7M2ZB64</a>